



ମତ୍ସ୍ୟ ନିର୍ଦ୍ଦେଶାଳୟ, ଓଡ଼ିଶା, କଟକ

DIRECTORATE OF FISHERIES, ODISHA, CUTTACK

Ph: 0671-241061, Fax: 0671-2410521 Email: director.odifish@gmail.com

Website - www.odishafisheries.nic.in

Letter No. 7681 / DOF-SPU-MISC-31/21 , Dated 26/5/22

To

All District Fisheries Officers /ADFs(M)/DFO(B&T), Balugaon.

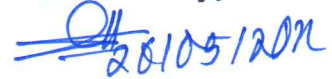
Sub- Fixation of Physical target for "Award to Meritorious Childrens of Fishermen Community" Under MUY for the year 2022-23.

Madam/Sir,

With reference to the subject cited above, I am to inform you that during the year 2022-23, provision is there to distribute Scholarship to 2000 meritorious students under Matsyajibi Unnayana Yojana (MUY). The Physical Target has been enclosed in Annexure-I which may please be followed for selection of meritorious students as per the Guideline of MUY. You are therefore directed to achieve the target assigned to your District positively and intimate up to date progress report to the undersigned at an earliest.

ENCL: - Annexure-I

Yours faithfully,



DIRECTOR

Memo no. 7682 / Date 26/5/22

Copy along with copy of the enclosures forwarded to the Special Secretary to Government in Fisheries& ARD, Department, Odisha, Bhubaneswar for information and necessary action.



DIRECTOR

Memo no. 7683 / Date 26/5/22

Copy along with copy of the enclosures forwarded to all Zonal DDFs for information and necessary action.



DIRECTOR

Physical Target for Meritorious Scholarship under MUY during 2022-23

Sl.	Name of the DDO	Physical Target to be assigned (In Nos)
1	Cuttack	80
2	Jajapur	50
3	Jagatsinghpur	50
4	Kendrapada	70
5	Puri	80
6	Khurdha	70
7	Nayagarh	70
8	Balasore	80
9	Bhadrak	70
10	Mayurbhanj	60
11	Ganjam	100
12	Gajapati	40
13	Kandhamal	30
14	Kalahandi	100
15	Nuapada	30
16	Rayagada	20
17	Koraput	50
18	Nawarangpur	50
19	Malkanagiri	60
20	Sambalpur	80
21	Jharsuguda	20
22	Baragarh	80
23	Bolangir	70
24	Boudh	10
25	Sonepur	30
26	Keonjhar	30
27	Sundargarh	30
28	Dhenkanal	40
29	Deogarh	30
30	Angul	30
31	PURI (M)	60
32	BALASORE (M)	70
33	KUJANGA (M)	70
34	GANJAM (M)	80
35	B&T, BALUGAON	110
TOTAL		2000


28/10/2022
DIRECTOR



GOVERNMENT OF ODISHA
FISHERIES & ANIMAL RESOURCES DEVELOPMENT DEPARTMENT

Scheme: Award of Scholarship to meritorious children of the fisherman community

AIM AND OBJECTIVE

Education in fisherman community is always neglected. To generate interest among the children of the fishermen community cash award incentive to the pass outs of HSC examination will be provided for higher education after admission in to the course during 2020-21.

SCHEME OUTLAY & ASSISTANCE:

Sl No	Percentage of marks secured in HSC examination	Cash award (In Rs.)
1	70% and above	7500/-
2	60% and above up to 69%	5000/-
3	50% and Above up to 59%	3000/-

BENEFICIARY SELECTION:

- The child of the fisherman shall submit application in plain paper with copy of HSC Pass certificate and mark sheet and College Admission receipt through Asst. Fisheries Officers / Block Development Officer of the Block conceded to the District Fisheries Officers
- The verification will be entrusted to the respective AFO or field functionaries who will verify the genuineness of the certificate ascertaining from the respective Headmaster of the School.
- The Head Master of the High School will submit the list of eligible students to Asst. Fisheries Officers to facilitate selection

SOURCE OF FUNDS AND CONTRIBUTION

- State Plan
- Budget provision under the scheme is to provide scholarship to 5510 numbers of meritorious children of fisher community

FINANCIAL ASSISTANCE THROUGH DBT

- After admission in to higher course, the award will be awarded once to a child. This assistance will be extended over and above the prevailing scope by the School & Mass Education Department

DOCUMENTS REQUIRED

1. Copy of HSC pass certificate and mark sheet
2. Caste Certificate
3. Occupation Certificate (Affidavit) with income proof
4. College admission receipt
5. Bank pass book Xerox
6. Aadhar card Xerox
7. Photograph of Applicant

APPLICATION FORM FOR AWARD OF SCHOLARSHIP UNDER MUY

1. Name of the Applicant :
2. Father's Name :
3. Address :

4. Caste SC/ST :
5. Present Occupation : Fishing/ Fish Business
6. Weather BPL/APL/BPL No :
7. Total Mark secured in H.S.C Exam :
8. % of Mark obtained :
9. Name of the School last attended :
10. Amount of Scholarship
 - A. 50% to 59% Rs.3000/-
 - B. 60% to 69% Rs.5000/-
 - C. 70% and above Rs.7500/-
11. College in which She/he Admitted:

UNDERTAKING

I do here declare that the above information furnished by me true to the best of my Knowledge and belief.

Signature of the Guardian

Signature of Applicant

VERIFICATION

Verified the information furnished by the applicant is true besides applicant father is active fisherman and doing Fisheries business and his earning his livelihood from Fisheries activities.

Signature of the Assistant Fisheries Officer

ENCLOSURES:

1. Mark sheet
2. Caste Certificate
3. Occupation Certificate (Affidavit) with income proof
4. College admission receipt
5. Bank pass book Xerox
6. Aadhar card Xerox
7. Photograph of Applicant