



GOVERNMENT OF ODISHA
FISHERIES & ARD DEPARTMENT

No. 16292 / FARD, Dt. 16/12/2022

7FY-0018-2022

From

Shri Biswa Mohan Ray, OAS (SS)

Special Secretary to Government

To

The Director of Fisheries, Odisha, Cuttack

Sub:- New Guidelines for implementation of the State Plan Scheme 'Livelihood Support to Marine Fishermen during Fishing Ban Period'.

Sir,

I am directed to enclose herewith copy of the new Guidelines for implementation of the State Plan Scheme '**Livelihood Support to Marine Fishermen during Fishing Ban Period**' in the State of Odisha.

This is for information and necessary action.

Yours faithfully

16.12.2022

Special Secretary to Government

Memo No. 16293 / FARD, Dt. 16/12/2022

Copy along with copy of the **new Guidelines** forwarded to the Additional Fisheries Officers (Marine), Kujang/Puri/ Ganjam for information and necessary action.

16.12.2022

Special Secretary to Government

Memo No. 16294 / FARD, Dt. 16/12/2022

Copy along with copy of the **new Guidelines** forwarded to the DDF, Cuttack Zone/Puri Zone/ Ganjam Zone for information and necessary action.

16.12.2022

Special Secretary to Government



**GUIDELINES FOR SELECTION OF BENEFICIARY UNDER THE STATE PLAN SCHEME
'LIVELIHOOD SUPPORT TO MARINE FISHERMEN DURING FISHING BAN PERIOD'**

1. BACKGROUND

Odisha is a Maritime State having six numbers of Coastal Districts with a coastline of 480 kms. About 5.18 lakh of marine fishers belonging to 1.15 lakh families solely depend on fishing for their livelihood. The fishermen of Ganjam, Puri, Jagatsinghpur districts are adversely affected due to fishing ban for Sea Turtle protection for seven months i.e. from 1st November to 31st May (both day inclusive) every year along with Uniform ban from 15th April to 14th June (61 days). Besides the fishermen of Kendrapara District facing a ban period round the year due to Gahirmatha Wildlife Sanctuary which stretches along the entire Coastline of Kendrapara District. Govt. in F & ARD Deptt. has introduced the State Plan Scheme 'Livelihood Support to Marine Fishermen During Fishing Ban Period' since FY 2016-17. It has been decided in the SFC meeting held on 01.11.2022 that the financial assistance amounting to Rs. 15,000 will be provided to each affected marine fisherman family each year during the year 2022-23 and 2023-24. The revised guidelines to implement the scheme 'Livelihood Support to Marine Fishermen during Fishing Ban Period' are as follows:

2. AREA OF OPERATION

The Scheme shall be implemented in Marine Districts of Kendrapara, Jagatsinghpur, Puri and Ganjam along the Coastline of Odisha where the marine Fishers who are affected due to ban in fishing round the year at Gahirmatha Marine Sanctuary, Bhitarkanika National park and adjoining areas of Devi River and Rushikulya River Mouth for Sea Turtle Conservation.

3. ASSISTANCE

Only one member of the affected families shall be assisted with Rs. 15,000/- annually under the scheme. The amount shall be paid to the beneficiaries in between November to March of a financial year in one Installment.

4. ELIGIBILITY CRITERIA FOR BENEFICIARIES

The following are the eligibility criteria of the beneficiary

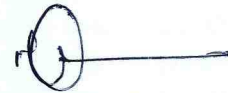
- i. The beneficiary must be an active Marine Fishermen.
- ii. The assistance will be provided to only one member of a family on behalf of the family.
- iii. The beneficiary must be in the age of group of 18-70 years.
- iv. He must be a permanent resident of Odisha and must possess identity and residential proof including Aadhar card.
- v. Must have a bank account in his / her name in the state of Odisha.
- vi. He must be boat owner (Motorized Boat)/ a crew member of Motorized Boat / Fish trader/ engaged in sorting, grading of Fish and other ancillary activities.
- vii. The Fishers should preferably belong to BPL Category i.e covered under the national Food Security Act (NFSA) and not belong to the automatically excluded household under socio economic and caste census (SECC)-2011.
- viii. If the fisherman is a Boat Owner, he must have valid registration (Real Craft) and valid fishing license.
- ix. If the fisherman is a crew member, he must work in a registered Fishing boat having valid up to date fishing license and will produce a certificate from the boat owner in this respect.
- x. If the fisherman is Fish trader / engaged in sorting, grading of Fish and other ancillary activities he must produce a certificate from a registered boat owner in this respect.
- xi. Preference of selection of beneficiaries shall be undertaken in the order of (1) Boat Owner (2) Crew member of fishing boat (3) workers engaged in sorting, grading and other ancillary activities.

6. IMPLEMENTATION PROCEDURE

- i. The scheme will be implemented by the Director of Fisheries, Odisha represented through the Additional Fisheries Officers (Marine) of concerned district.
- ii. The Fishermen shall apply in the prescribed format devised by the Department to the Additional Fisheries Officer (Marine) of the district through the concerned Assistant Fisheries Officers (ME Unit) (copy of the application form enclosed at Annexure-I).
- iii. The applicant shall attach the self-attested photo copy of the required document along with the application and show the original document at the time of submission of the application to the designated Receiving and Verifying Officer i.e. AFO Marine Extension unit.
- iv. After receipt of application forms the Receiving and Verifying Officer i.e. Assistant Fisheries Officer Marine Extension unit shall scrutinize the application and forward the same to the Additional Fisheries Officer (Marine).
- v. A District Level Committee will be formed under chairmanship of the Sub-Collector (concerned Sub-Division) along with Addl. Fisheries Officer (Marine) as a member convener for finalization of the beneficiary list. The other members of the committee are the Tahasildar of concerned Tehsil; representative of Forest, Environment and Climate Change Department; PRI Representatives and Office bearer of concerned marine PFCS.
- vi. The Committee of the concerned district will approve the applications after necessary cross check made at their level and recommend for release of assistance. The final list of the beneficiaries will be prepared by Additional Fisheries Officer (Marine) and the same will be forwarded to the Directorate for uploading to the website.
- vii. The respective Additional Fisheries Officer (Marine) shall release the assistance amount to the beneficiaries through DBT.
- viii. The Additional Fisheries Officer (Marine) shall submit a monthly progress report on the implementation of the scheme to the Director of Fisheries, Odisha Cuttack through the online Decision Support System (DSS) portal of the Department. Director of Fisheries shall develop a portal for online registration, verification and payment in future.

7. MONITORING AND SUPERVISION

The Deputy Director of Fisheries (Marine), Joint Director of Fisheries (Coastal) and Additional Director of Fisheries (Technical) shall supervise the implementation of the scheme.



**Special Secretary to Government,
Fisheries & ARD Department**

ANNEXURE-I

APPLICATION FORM FOR THE STATE PLAN SCHEME
'LIVELIHOOD SUPPORT TO MARINE FISHERMEN DURING FISHING BAN PERIOD'

1. Name of the Applicant _____
2. Father's/Husband's Name _____
3. Gender _____
4. Age _____
5. Address _____

Passport Size
Photo
(Self Attested)

Village: _____ G.P.: _____

Post: _____ Block: _____

District: _____ PIN: _____

6. Mobile Number of the Applicant: _____
7. Aadhaar Number of the Applicant: _____
8. Category (Gen/SC/ST/OBC): _____
9. Occupation:

| | |
|--------------------------|--|
| Boat Owner | |
| Crew Member | |
| Fish Traders | |
| Ancillary Fishery Worker | |
| Dry Fish Producer/Trader | |

10. Whether the Applicant is a Boat Owner? (Yes / No) if yes then.
 - i. The Registration No. of Boat. _____
 - ii. Validity of the License. _____
 - iii. Name of the Boat. _____
 - iv. Name of ME unit _____
11. Whether the Applicant is working as Fishermen on the Boat? (Yes / No) if yes then.
 - i. Name of the Boat Owner. _____
 - ii. The Registration No. of Boat. _____
 - iii. Validity of the License. _____
 - iv. Name of the Boat. _____
 - v. Name of ME unit _____
12. Details of the Applicant, if engaged in other Fisheries Business, mentioned the details. _____
13. Whether the Applicant is a member of Primary Marine Fishing Co-operative Society (PMFCS)? (Yes / No)
14. If yes, then mention the Name of Co-operative Society and Address.
15. _____

16. The Annual income of the Family: _____
17. Whether the applicant has availed assistance in National Food Security Law? (Yes / No)
If yes then the number of BPL/Ration Card. _____.
18. Whether the applicant is included as an Automatically Excluded Household according to Socio Economic and Caste Census (SECC- 2011)? (Yes / No)
19. Bank Details of the Applicant
- i. Name of the Bank _____
 - ii. Name of the Branch _____
 - iii. Account No. _____
 - iv. IFSCode _____
20. The List of self-attested documents to be attached to include under the scheme.
- i. Photocopy of Aadhaar Card
 - ii. Photocopy of Voter I Card.
 - iii. Photocopy of Ration Card.
 - iv. Photocopy of the Registration Certificate of the Boat.
 - v. Photocopy of the Fishing License Certificate.
 - vi. Certificate of Boat Owner, while working as a Crew Member/other activities.
 - vii. Photocopy of 1st page of Bank Passbook.

I Sri/Smt. _____ Son/Wife of _____ Village: _____ Post.: _____

PS: _____ Block: _____ Dist.: _____ do hereby declare that the above facts are true and correct to the best of my knowledge and belief. If this information is proved false, I / my family will be excluded from this scheme, refund the Government assistance received along with the interest and punished according to law.

Place _____

Date _____

SIGNATURE OF THE APPLICANT



ANNEXURE-II

CERTIFICATE FOR BOAT CREW MEMBER

This is to certify that Shri _____ S/o _____ residing
AT: _____, PO: _____, PS: _____, Block: _____,
District: _____ is engaged as crew member in my Boat _____ with
Registration number _____, since _____. The boat is registered at _____
Marine Extension unit and the Fishing license of my boat is valid till _____.

Signature of Boat Owner

**Verified by
Assistant Fisheries Officer (Marine Extension Unit)**

CERTIFICATE FOR FISHERS ENGAGED IN SORTING, GRADING, AND ANCILLARY ACTIVITIES

This is to certify that Shri _____ S/o _____ residing
AT: _____, PO: _____, PS: _____, Block: _____,
District: _____ procure fish/_____ from my boat with Registration
number _____ with valid fishing license till _____ and is registered at
_____ Marine Extension unit and is engaged in _____ activity
at _____.

Signature of Boat Owner

**Verified by
Assistant Fisheries Officer (Marine Extension Unit)**

